8ST. MATTHEW. x.   
 68   
   
 bseus, whose surname was Thaddeus]; \* Simon the \* Ca-   
 naanite,and Judas Iscariot, who also betrayed him. 5 These   
 ase Actes. twelve Jesus sent forth, and commanded them, saying, \*Go   
 not into the way of the Gentiles, and into any city of the   
   
 T vead, Cananmwan.   
   
 of expressing the Hebrew name. If this Simon last mentioned was the father of   
 be so, then this the Less may pos- Judas Iscariot. But surely this is very   
 sibly be “the brother of the Lord” men- ancertain, in the case of s0 common a   
 tioned Gal. i. apparently as an apostle, name as Simon. 5. saying} If we   
 and one of “ His brethren” mentioned compare this verse with ch. xi. 1,   
 Matt. xiii. (where see note) (?). But can be little doubt that this of   
 on the difficulties this view, our Lord was delivered at one time and   
 note on John vii. Lebbeus] Much that, the first ing of the Twelve.   
 difficulty on this name, both from the How often its injunctions may have   
 various readings, the questions been repeated on similar we can-   
 from the other lists. received reading not say: many of them reappear at the   
 appears to be a conjunction of the two sending of the Seventy in ex. 2 ff.   
 ancient ones, and Thaddeus: the Ite primary reference to the then   
 latter of these having been introduced mission of the Apostles prepare His   
 from Mark: where, however, one of the way; but it includes, in the » in-   
 ancient MSS. has Lebbeus. Whichever of structions prophetically for the   
 these is true reading, Apostle him- miuisters and missionaries of the ]   
 self has generally been supposed to be to the end of time. It may be divi   
 identical “ Judas of in both into THREE GREAT PORTIONS, in each of   
 Luke’s catalogues, i.e. (see note there) which different departments the subject   
 Judas the brother (Dr. Donaldson sup- are treated, but which follow in natural   
 posed son: see note on Luke xxiv. 13) of sequence on one another. In the FIRST   
 James, and 0 son of Alpheus, and com- of these (vv. 5—15), our Lord, taking up   
 monly supposed to be (?) one of the bre- the position of the messengers whom He   
 thren of the Lord named Matt. xiii. 65. sends from the declaration which the   
 In John xiv. 22 we have a ‘Judas, not Baptist and He Himself began their mi-   
 Iscariot,’ the Apostles: and the pave “The Kingdom of heaven is at   
 catholic epistle written by a ‘Judas ”” gives them commands, mostly lite-   
 brother of James.’ What in this the ral, and of present import, their mis-   
 names Lebbwus and Thaddeus are, is im- sion to the cities Israel. This portion   
 possible to say. So that the whole rests concludes with a denunciation j ent   
 on conjecture; which however does not against that unbelief which should reject   
 contradict any known fact, and may be their preaching. The sEconD (vv. 16—23)   
 allowed as the only escape the diffi- refers the general mission of Apos-   
 culty. 4. ‘fimen the Cananean tles as developing after the Lord   
 This is not a local name, but is derive should be taken from them, in preaching   
 from Canan, which is equivalent Zelotes to Jews and Gentiles (vv. 17, 18), and   
 (Luke, Gospel and Acts). We may there- subjecting them to persecutions (vv.   
 fore suppose that before his conversion 22). This portion ends with the end of   
 he belonged to the of the Zealots, the apostolic period properly so called,   
 after the of Phinehas (Num. xxv. ver. 28 referring to the destruc-   
 7, 8) took into their hands, and tion of Jerusalem. In this portion there   
 punished offenders against law. This is a foreshadowing of what shall be the   
 sect eventually upon Jerusalem its lot and duty of the teachers the Gospel   
 destruction. fudas Iscariot] of to the end, inasmuch as the ‘coming of   
 Simon (John vi.71 [xii. various ;] the Son of Man’ is ever typical of His   
 xiii. 26). Probably a native of final coming to Still direct   
 in Juda, Josh. 25. Jeh Kerioth, a man reference is to Apostles and their   
 of Kerioth, as Istobus, a man of Tob, sion, and the other only by inference.   
 Joseph. Antt. vii. 1. That the name The THIRD (vv. 24—42), the Jongest and   
 Iscariot be a surname, as Bp. Mid- weightiest portion, spoken directly   
 dleton supposes, the expression “ Judas occasional reference to the Apostles   
 Iscariot the of Simon,” used in all and their mission of all disciples